



## Committee on Finance

### Regular Meeting

~ Agenda ~

---

Thursday, February 26, 2015

6:00 PM

Committee "B" (City Hall 3rd Floor)

---

**THIS MEETING IS A CONTINUATION OF THE COMMITTEE ON  
FINANCE MEETING HELD TUESDAY, FEBRUARY 24, 2015.**

**MATTERS 1 THROUGH 8 WERE APPROVED BY THE COMMITTEE.**

**DISCUSSION WILL BE HELD RELATIVE TO ITEM NUMBER 9.**

1. **NOMINEE FOR THE ELECTION OF PROVIDENCE MUNICIPAL  
COURT JUDGE**

The Honorable Daniel P. McKiernan

2. Resolution Requesting the Tax Assessor to investigate the taxes that were levied on Assessor's Plat 91, Lot 21 (16 Hillside Avenue), for the years 2003 through 2012 for the purpose of determining over payment by taxpayer due to incorrect assessment/estimation of property in Providence.

3. Communication from His Honor the Mayor, dated January 28, 2015, Informing the Honorable Members of the City Council that pursuant to Sections 302(b) and 1103 of the Providence Home Rule Charter of 1980, as amended and Public Law, Chapter 45-50, Sections 1 through 31 passed in 1987, he is this day appointing **Patricia LaSalle** of 49 Gallatin Street, Providence, Rhode Island 02907, as a member of the **Human Relations Commission** for a term to end January 31, 2018, and respectfully submits the same for your approval. (Ms. LaSalle fills a vacant position on the Commission)

4. Communication from His Honor the Mayor, dated February 6, 2015, Informing the Honorable Members of the City Council that pursuant to Sections 302(b) and 203 of the Providence Home Rule Charter of 1980, as amended, he is this day re-appointing **Ms. Claudia Haugen** of 15 Arbor Drive, Providence, Rhode Island 02908, to the **Board of Canvassers** for a term to expire on the first Monday in March 2021, and respectfully submits the same for your approval.

5. Communication from His Honor the Mayor, dated February 19, 2015, Informing the Honorable Members of the City Council that pursuant to Sections 302(b) and 103 of the Providence Home Rule Charter of 1980, as amended and Public Law, Chapter 45-50, Sections 1 through 31 passed in 1987, he is this day appointing **Bonnie Nickerson** of 229 Washington Street, Providence, Rhode Island 02905, to the position of **Director of Planning and Development**, and respectfully submits the same for your approval.

6. Communication from His Honor the Mayor, dated February 17, 2015, Informing the Honorable Members of the City Council that pursuant to Sections 302(b) and 701 of the Providence Home Rule Charter of 1980, as amended and Public Law, Chapter 45-50, Sections 1 through 31 passed in 1987, he is this day appointing **Muyideen A. Ibiyemi** of 151 Ocean Street, Providence, Rhode Island 02905, as a member of the **Providence School Board** for a term to end January 31, 2018, and respectfully submits the same for your approval. (Mr. Ibiyemi will replace Julian Dash)
7. Communication from His Honor the Mayor, dated February 17, 2015, Informing the Honorable Members of the City Council that pursuant to Sections 302(b) and 701 of the Providence Home Rule Charter of 1980, as amended and Public Law, Chapter 45-50, Sections 1 through 31 passed in 1987, he is this day re-appointing **Keith Oliveira** of 63 Roanoke Street, Providence, Rhode Island 02908, as a member of the **Providence School Board** for a term to end January 31, 2018, and respectfully submits the same for your approval.
8. Communication from His Honor the Mayor, dated February 17, 2015, Informing the Honorable Members of the City Council that pursuant to Sections 302(b) and 701 of the Providence Home Rule Charter of 1980, as amended and Public Law, Chapter 45-50, Sections 1 through 31 passed in 1987, he is this day appointing **Mark Santow** of 203 Rochambeau Avenue, Providence, Rhode Island 02906, as a member of the **Providence School Board** for a term to end January 31, 2018, and respectfully submits the same for your approval. (Mr. Santow will replace Barbara Wong)
9. Lawrence Mancini, Finance Director, invited for an update relative to the FY 2015 Budget.

**PER ORDER THE COMMITTEE ON FINANCE**  
Councilman John J. Iglioizzi, Chairman

**The foregoing Committee may seek to enter into Executive Session.**

**Offices and City Council Chambers are accessible to individuals with disabilities. If you are in need of interpreter services for the hearing impaired, please contact the Office of Neighborhood Services at 421-7768 not less than 48 hours in advance of the hearing date.**